

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office DEC 17 1999

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUL 18 1996 under 61968

The applicant **Central Nevada Utilities Company**, hereby makes application for permission to change the **Point of Diversion, Place and Manner of Use of a portion of water** heretofore appropriated under **Permit 13958, Certificate 5436**

1. The source of water is **Underground – Well No. 11**
2. The amount of water to be changed **0.0238 c.f.s., 14.15 AFA**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Irrigation**
5. The water is to be diverted at the following point **SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 14, T.20 S., R.53 E., MDM, or at a point from with the SE corner of said Section 14 bears South 76°58'34" East, 2216.06 feet**
6. The existing permitted point of diversion is located within **NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 3, T.20 S., R.53 E., MDM, or at a point from which the N $\frac{1}{4}$ corner of said Section 3 bears North 45° East, 100.0 feet**
7. Proposed place of use **See attached**
8. Existing place of use **28.89 acres within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 4; 34.28 acres within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, 25.0 acres within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, and 3.52 acres within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 5; T.20 S., R.53 E., MDM, 2.83 acres within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 5 to be removed from irrigation under this application**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **drilled well, pump and motor, and distribution system**
12. Estimated cost of works **existing**
13. Estimated time required to construct works **existing**
14. Estimated time required to complete the application of water to beneficial use **10 years**
15. Remarks: **Use maps on file at the Division of Water Resources under Application 61968 to support the proposed point of diversion, under Application 64364 to support the proposed place of use, and under Application 13958 to supporting the existing point of diversion. The water under this application is being dedicated on behalf of Alex Chirinkin Enterprises L.L.C.**

By **Bruce R. Scott, Resource Concepts, Inc.**
s/Bruce R. Scott
340 North Minnesota Street
Carson City, Nevada 89703

Compared kdg/cmf dl/gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 13958, Certificate 5436 is issued subject to the terms and conditions imposed in said Permit 13958, Certificate 5436 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

The total combined duty of water under Permits 38343, 45870, 45892, 45893, 45894, 45895, 45897, 46116, 46117, 46118, 46119, 46304, 46305, 46306, 46307, 46308, 46309, 46310, 46312, 46313, 46314, 46315, 46316, 46317, 46318, 46319, 46320, 46324, 46325, 46326, 46826, 46827, 47074, 47141, 47265, 48497, 49545, 50722, 50804, 50805, 51142, 52128, 52129, 52130, 52131, 52132, 52284, 52285, 52606, 52978, 54357, 54359, 54360, 54361, 55101, 55347, 57877, 57879, 57880, 58626, 58627, 58628, 58629, 58630, 58631, 58632, 58633, 58958, 58959, 60694, 60695, 61064, 61065, 61188, 61968, 61969, 62037, 62038, 62716, 62717, 62726, 62727, 62920, 63500, 63780, 64364, 64365, 64366, 64367, 64615, 65104, 65735, 66228, 66239, 66481, 66482, 66938, 69131, 71196, 71197, 71198, 71199, 71201, 71750, 71751, and 71752 shall not exceed 21080.705 acre-feet annually.

Any well serve commitments issued from this permit for single family residential units will be based on an allocation of 1.12 acre-feet per unit. Any other allocation under this permit will require a dedication equivalent to a 43% increase over that of the planned use.

(CONTINUED ON PAGE 3)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0238 cubic feet per second, and not to exceed 14.15 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

March 3, 2007

Proof of completion of work shall be filed on or before:

April 3, 2007

Water must be placed to beneficial use on or before:

March 3, 2016

Proof of the application of water to beneficial use shall be filed on or before:

April 3, 2016

Map in support of proof of beneficial use shall be filed on or before:

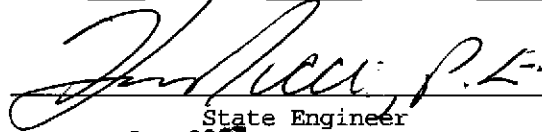
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 3rd day of March, A.D. 2006


State Engineer

MAR 30 2007

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____ N/A _____

Certificate No. _____ Issued _____

ITEM 7. - PROPOSED PLACE OF USE

ALL OF SECTIONS 7, 8, 9, 10, 14, 15, 16, 17, 18, 21, 22, 23, 24, 26, 27, 28, 34, and N $\frac{1}{2}$ Section 33, Township 19 South, Range 53 East; and

ALL OF SECTIONS 3, 10, 11, 14, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, and 36, portions of the S $\frac{1}{2}$ Section 15, SE $\frac{1}{4}$ NE $\frac{1}{4}$ and portions of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 16, Township 20 South, Range 53 East; and

ALL OF SECTIONS 19, 30, 31, 32, 33, and SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 34, Township 20 South, Range 54 East; and

N $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ Section 3, N $\frac{1}{2}$ N $\frac{1}{2}$ Section 4, N $\frac{1}{2}$ N $\frac{1}{2}$ Section 5, and a portion of the N $\frac{1}{2}$ Section 6, Township 21 South, Range 54 East;

all MDM, in the County of Nye, State of Nevada.